



Atty. Dkt. No. 018889-0156

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Hiroyasu KOIZUMI et al.

Title: HEAT EXCHANGER CORE, AND  
METHOD OF ASSEMBLING THE  
HEAT EXCHANGER CORE

Appl. No.: 09/461,211

Filing Date: 12/15/1999

Examiner: J. Ford

Art Unit: 3753

**RECEIVED**

NOV 09 2004

TECHNOLOGY CENTER R3700

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- [ ] Assertion of Small Entity status is enclosed.
- [ X ] The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended | Previously<br>Paid For | Extra Claims<br>Present | Rate            | Additional<br>Claims Fee |
|--|-------------------------|------------------------|-------------------------|-----------------|--------------------------|
| Total Claims:  | 19                      | -                      | 22                      | = 0 x \$18.00 = | \$0.00                   |
| Independent<br>Claims:                               | 3                       | -                      | 3                       | = 0 x \$88.00 = | \$0.00                   |
| First presentation of any Multiple Dependent Claims: |                         |                        | + \$300.00 =            | \$0.00          |                          |
|  |                         |                        | CLAIMS FEE TOTAL =      | \$0.00          |                          |

- [ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

|   |   |        |
|---|---|--------|
| [ ] Extension for response filed within the first month:  | \$110.00                                    | \$0.00 |
| [ ] Extension for response filed within the second month: | \$430.00                                    | \$0.00 |
| [ ] Extension for response filed within the third month:  | \$980.00                                    | \$0.00 |
| [ ] Extension for response filed within the fourth month: | \$1,530.00                                  | \$0.00 |
| [ ] Extension for response filed within the fifth month:  | \$2,080.00                                  | \$0.00 |
|   | EXTENSION FEE TOTAL:                        | \$0.00 |
| [ ] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):     | \$110.00                                    | \$0.00 |
|   | CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL: | \$0.00 |
| [ ] Small Entity Fees Apply (subtract ½ of above):        |   | \$0.00 |
|   | TOTAL FEE:                                  | \$0.00 |

- [ ] Please charge Deposit Account No. 19-0741 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.
- [ ] A check in the amount of \$0.00 is enclosed.
- [ X ] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date November 3, 2004

By Thomas G. Bilodeau

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Attorney Docket No. 018889-0156

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**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated August 5, 2004 concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this document.

**Remarks/Arguments** begin on page 8 of this document.

Please amend the application as follows: